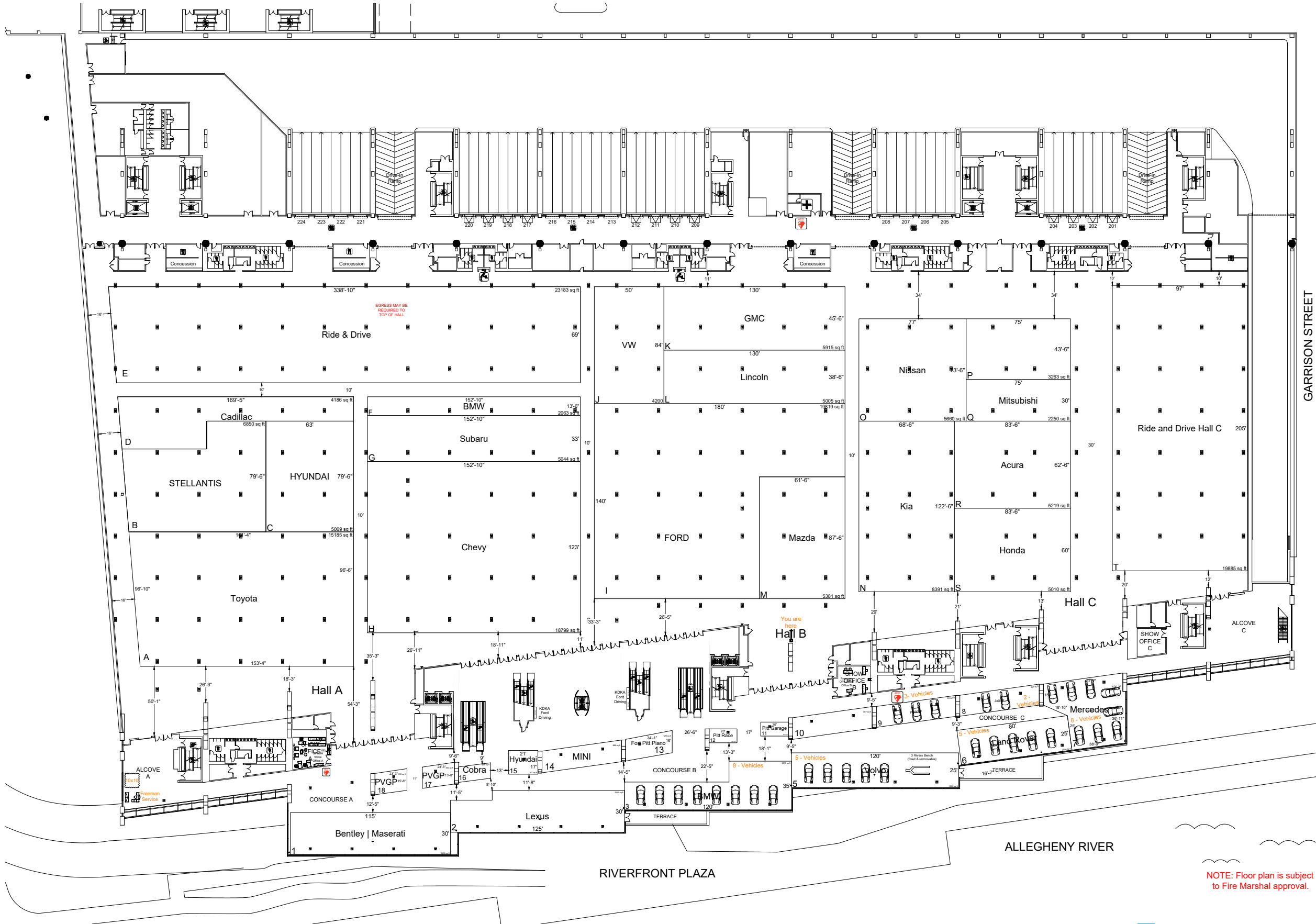


PITTSBURGH INTERNATIONAL AUTO SHOW

02/16/24 - 02/19/24

DAVID L LAWRENCE CONVENTION CENTER - LEVEL 2 EXHIBIT HALLS A-C - PITTSBURGH, PA



POWER

UTILITY BOXES

- HALLS: UTILITIES SERVICED THROUGH BOXES EVERY 30' ON CENTER.
- HALLS SEE UTILITIES SERVICED THROUGH COLUMNS EVERY 60' ON CENTER.
- ALL HALLS UTILITY SERVICES INCLUDE: (1) 20 AMP GFI DUPLEX RECEPTACLES, (2) BREAKERS, (3) 30 AMP 120/208 3PH 4W/3W RECEPTACLE AND (1) BREAKER, (4) 100 AMP 120/208 3PH 4W/3W RECEPTACLE, (5) 40 AMP JACKS (CAT 6) FOR TELEPHONE AND INTERNET CONNECTIONS, (6) W/3U MULTI MODE FIBER CONNECTIONS, (7) VIDEO AND (1) CABLE TV CONNECTION, (8) JACK FOR MICROPHONE/DIAD VISUAL.
- ADDITIONAL HALLS A/B/C SERVICES INCLUDE: WATER SUPPLY WITH 1/2" MALE QUICK COUPLER AND 4" DRAIN, AIR SUPPLY WITH 1/2" MALE QUICK COUPLER.
- HIGH VOLTAGE POWER IS DISTRIBUTED THROUGH OVERHEAD BUS DUCTS IN THE HALLS.
- SPLIT OF PITTSBURGH BALLROOM FLOOR PORTS OFFER TELEPHONE AND INTERNET CONNECTIONS AND ONE (1) 120 AMP SINGLE PHASE OUTLET. IF HIGH VOLTAGE POWER IS REQUIRED, THE EAST, SOUTH AND WEST HALLS ARE EQUIPPED WITH HIGH POWER TRANSFORMERS.

COLUMNS (NOT TO SCALE)

30'-0"	2,250	1	2,250
38'-6"x130"	4,196	1	4,196
50'-0"	4,200	1	4,200
63'-7"x9'-0"	5,009	1	5,009
60'-0"x8'-0"	5,010	1	5,010
33'-152'-10"	5,044	1	5,044
62'-0"x8'-0"	5,219	1	5,219
61'-6"x8'-0"	5,381	1	5,381
73'-4"x7'-0"	5,660	1	5,660
45'-4"x130"	5,915	1	5,915
Custom	6,850	1	6,850
68'-4"x122'-6"	6,391	1	6,391
Custom	15,185	1	15,185
123'x152'-10"	18,799	1	18,799
Custom	19,819	1	19,819
97'x205'	19,885	1	19,885
Custom	23,183	1	23,183
Totals:	37	37	193,490

BUILDING SYMBOLS

INTERIOR BUILDING SYMBOLS

- FLOORING/DOOR
- TELECOM

GENERAL NOTES

- 10' CLEARANCE AROUND ALL EMERGENCY EXITS.
- GRATE STORAGE IN A DESIGNATED AREA. GRATES ARE NOT PERMITTED IN EXHIBIT AREA.
- BANNERS AND SIGNAGE REQUESTS MUST BE SUBMITTED TO YOUR EVENT MANAGER SIXTY (60) DAYS IN ADVANCE TO ENSURE PROPER USAGE OF SPACE WHEN MULTIPLE EVENTS ARE IN THE FACILITY.

INTL. SYMBOLS

RESTROOM	CAFE	HANDICAP ELEVATOR
RESTROOM	WASHING MACHINE	HANDICAP ELEVATOR
RESTROOM	REST AID	FIRE EXTINGUISHER
RESTROOM	EMERGENCY EXIT	FIRE STROBE
RESTROOM	TELEPHONE	FIRE HOSE CABINET
RESTROOM	WATER FOUNTAIN	MEETING ROOM
RESTROOM		
RESTROOM		
RESTROOM		
RESTROOM		

LINETYPE LEGEND

- ROLL-UP DOORS
- AIR WALLS
- LOW CEILING
- KEEP CLEAR

FLOOR LOAD

- HALLS ABOVE'S FLOOR LOAD CAPACITY IS 350 LBS. PER SQ. FT. LIVE LOAD.
- THE CONCOURSE AND MEETING ROOMS ARE 100 LBS. PER SQ. FT. LIVE LOAD.
- THE SPIRIT OF PITTSBURGH BALLROOM FLOOR LOAD CAPACITY IS 150 LBS. PER SQ. FT. LIVE LOAD.

RIGGING

- RIGGING OF BANNERS, TABLE SIGNS, AND SIGNAGE THAT IS NOT OVER 100 POUNDS AND DOES NOT REQUIRE A MOTOR IS CONSIDERED NON-EXCLUSIVE AND CAN BE DONE THROUGH YOUR SERVICE CONTRACTOR.
- THE RIGGING POINTS IN HALLS A/B/C ARE LOCATED ON A 30' GRID. EACH RIGGING LINE IS ON AN ARCH AND STARTS AT 30' AND AT ITS PEAK REACHES 40'. EACH POINT CAN HANDLE A WEIGHT LOAD OF 5,000 LBS. DEAD HANG. THERE IS NO BRIDGING.
- THE RIGGING POINTS IN HALLS A/B, UNDER THE VISITOR CORRIDOR RUN APPROXIMATELY EVERY 10' AND ARE AT A MAXIMUM HEIGHT LOAD OF 50 LBS. WITH NO BRIDGING.
- HALLS D/E POINTS VARY AND ARE NOT SET ON A SPECIFIC GRID. THEIR WEIGHT LIMIT IS ALSO 5,000 LBS. POINT. DEAD HANG POINTS ARE 10' HIGH.
- THE SPIRIT OF PITTSBURGH BALLROOM RIGGING POINTS VARY FROM 5'-2" WITH THE WEIGHT LIMIT OF 3,000 LBS. PER POINT. DEAD HANG POINTS ARE AT 10' HIGH.

REVISIONS

NO.	REVISION	DATE
1	ISSUE	01/19/24

BLDG. LEGEND:

SYMBOL	DESCRIPTION
[Symbol]	RECEPTION AREA
[Symbol]	OFFICE
[Symbol]	CONFERENCE ROOM
[Symbol]	MEETING ROOM
[Symbol]	RESTROOM
[Symbol]	STAIR
[Symbol]	ELEVATOR
[Symbol]	CONCOURSE
[Symbol]	TERRACE
[Symbol]	ALCOVE
[Symbol]	SHOW OFFICE
[Symbol]	CONCOURSE A
[Symbol]	CONCOURSE B
[Symbol]	CONCOURSE C
[Symbol]	TERRACE
[Symbol]	ALCOVE
[Symbol]	SHOW OFFICE
[Symbol]	CONCOURSE A
[Symbol]	CONCOURSE B
[Symbol]	CONCOURSE C
[Symbol]	TERRACE
[Symbol]	ALCOVE
[Symbol]	SHOW OFFICE

DRAWING INFO

Passport Line Item Number:
#10816527

Facility:
DAVID L LAWRENCE CONVENTION CENTER

Facility Location:
LEVEL 2

City & State:
PITTSBURGH, PA

Scale: #####

Project #: 522857

Acct. Sales: SEAN STREYLE

Acct. Mgmt.: LISA LAVOIE

Started: 12/19/2023

Started By: STEPHANIE HUDGINS

Prod. Branch: WASHINGTON DC

Freeman.

Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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REVISION

Date: 1/9/2024
By: Stephanie Hudgens

BOOTH COUNT

Inventory as of 01/09/2024

Dimension	Size	Qty	SqFt
10'x20'	200	2	400
Custom	256	1	256
Custom	356	2	712
17'x21'	357	1	357
Custom	529	1	529
Custom	588	1	588
Custom	887	1	887
Custom	888	1	888
25'x80'	2,000	1	2,000
13'-6"x152'-10"	2,063	1	2,063
30'-7'5"	2,250	1	2,250
Custom	2,375	1	2,375
25'x120'	3,000	1	3,000
Custom	3,075	1	3,075
43'-6"x7'5"	3,263	1	3,263
35'x11'5"	3,450	1	3,450
Custom	3,540	1	3,540
Custom	4,196	1	4,196
50'-0"	4,200	1	4,200
38'-6"x130"	5,005	1	5,005
63'-7"x9'-0"	5,009	1	5,009
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NOTE: Floor plan is subject to Fire Marshal approval.

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