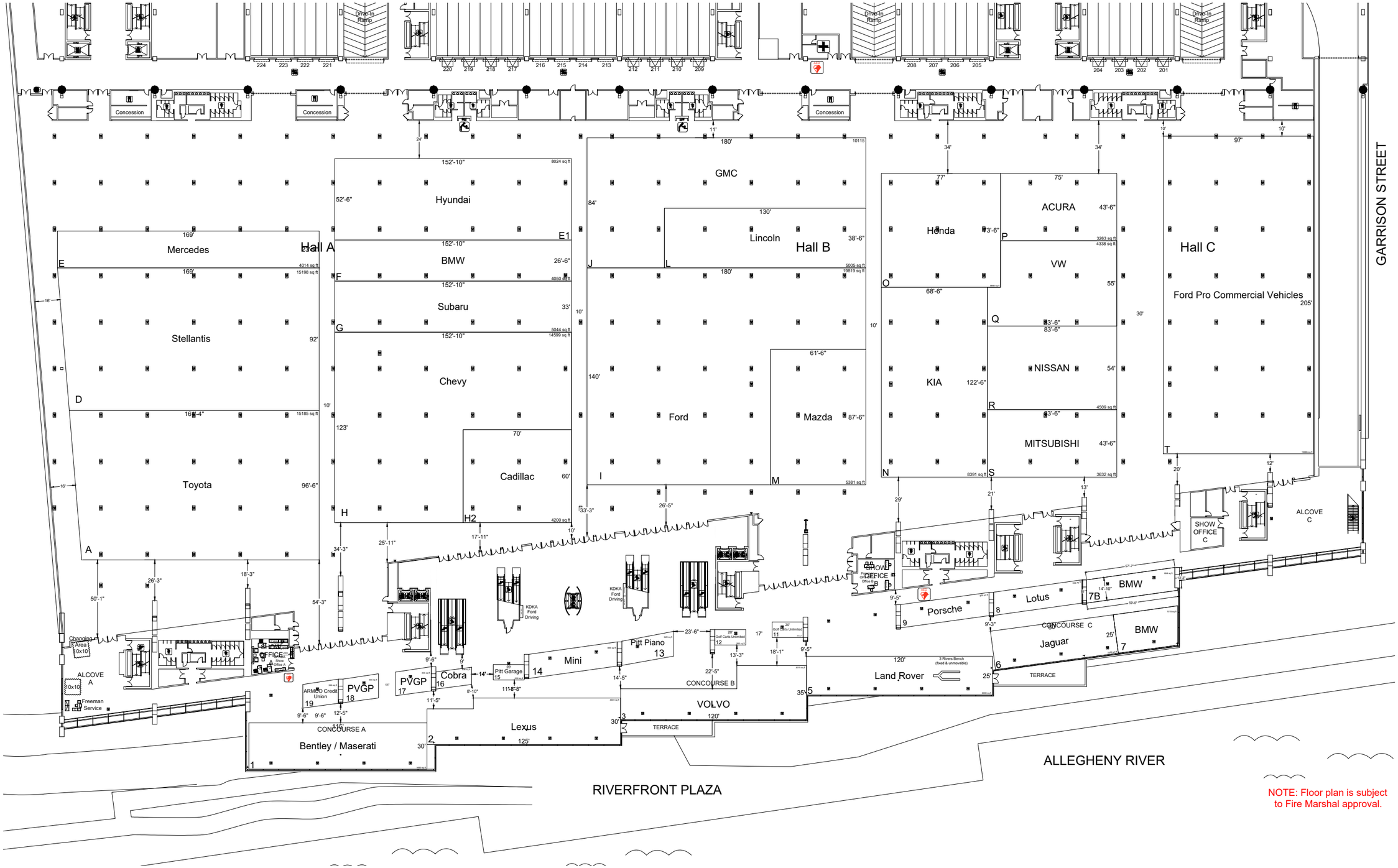
PITTSBURGH INTERNATIONAL AUTO SHOW

02/12/26 - 02/16/26

DAVID L LAWRENCE CONVENTION CENTER - LEVEL 2 HALLS A-C - PITTSBURGH, PA



NOTE: Floor plan is subject to Fire Marshal approval.

File Path: C:_Vault\Designs_Projects\P\Pittsburgh Intl Auto Show\PIAS2602\Event\Floor Plans\PIAS26 L2.dwg | Tab Name: L15571169 FP

REVISION
Date: 1/26/2026
By: Stephanie Hudgens

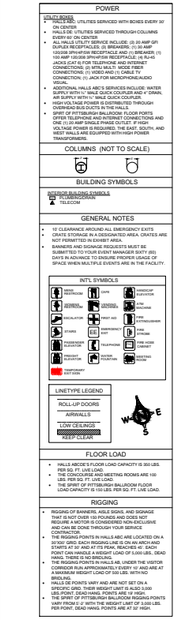
BOOTH COUNT

Booths as of 01/26/2026

100% - 180,263 SqFt Rented
0% - 0 SqFt Available

Dimension	Size	Qty	SqFt	Rented	Available
Inline	20ft	1	20	1	0
Custom	22ft	1	22	1	0
Custom	23ft	1	23	1	0
Custom	24ft	1	24	1	0
Custom	25ft	1	25	1	0
Custom	30ft	1	30	1	0
Custom	35ft	1	35	1	0
Custom	40ft	1	40	1	0
Custom	45ft	1	45	1	0
20'x20'	400	1	400	1	0
20'x30'	600	1	600	1	0
Custom	1,000	1	1,000	1	0
20'x40'	800	1	800	1	0
Custom	1,170	1	1,170	1	0
20'x50'	1,000	1	1,000	1	0
Custom	2,000	1	2,000	1	0
Custom	2,500	1	2,500	1	0
Custom	3,075	1	3,075	1	0
30'x30'	900	1	900	1	0
30'x100'	3,000	1	3,000	1	0
30'x150'	4,500	1	4,500	1	0
30' 6"x40' 8"	1,222	1	1,222	1	0
31' 6"x150'	4,725	1	4,725	1	0
32' 6"x40' 8"	1,300	1	1,300	1	0
35'x100'	3,500	1	3,500	1	0
35'x150'	5,250	1	5,250	1	0
37' 6"x40' 8"	1,500	1	1,500	1	0
37' 6"x150' 8"	5,625	1	5,625	1	0
38' 6"x150'	5,775	1	5,775	1	0
40'x100'	4,000	1	4,000	1	0
40'x150'	6,000	1	6,000	1	0
50'x100'	5,000	1	5,000	1	0
50'x150'	7,500	1	7,500	1	0
50'x200'	10,000	1	10,000	1	0
51' 6"x150'	7,725	1	7,725	1	0
51' 6"x200'	10,300	1	10,300	1	0
52' 6"x150'	7,875	1	7,875	1	0
52' 6"x200'	10,500	1	10,500	1	0
55'x150'	8,250	1	8,250	1	0
55'x200'	11,000	1	11,000	1	0
57' 6"x150' 8"	8,625	1	8,625	1	0
57' 6"x200'	11,500	1	11,500	1	0
60'x150'	9,000	1	9,000	1	0
60'x200'	12,000	1	12,000	1	0
Custom	14,184	1	14,184	1	0
Custom	15,100	1	15,100	1	0
Custom	15,750	1	15,750	1	0
97'x200'	19,400	1	19,400	1	0
Totals:	37		180,263	37	0

BLDG. LEGEND:



DRAWING INFO

Passport Line Item Number:
#15571169

Facility:
DAVID L LAWRENCE CONVENTION CENTER

Facility Location:
LEVEL 2 HALLS A-C

City & State:
PITTSBURGH, PA

Scale: CUSTOM

Project #: 540807

Acct. Sales: SEAN STREYLE

Acct. Mgmt.: LISA LAVOIE

Started: 1/22/2026

Started By: STEPHANIE HUDGENS

Prod. Branch: WASHINGTON DC

Freeman.

Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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